

Application No.....
(For Office Only)

Advt. No.....

| | |
|---|--|
|  | DAMODARAM SANJIVAYYA NATIONAL LAW UNIVERSITY (Estd. under Govt of A.P. Act No. 32 of 2008) “NYAYAPRASTHA”, Sabbavaram, Visakhapatnam 531035, Andhra Pradesh, India E-mail: registrardsnlu@gmail.com , Website: www.dsnlu.ac.in |
|---|--|

APPLICATION FORM FOR TEACHING POSTS
(Please read the instructions on website before filling)

*Affix Recent Passport
size Photograph*

| | |
|--------------------------|--|
| Post Applied for: | |
|--------------------------|--|

| 1. Registration fee (Non-Refundable) | | | | |
|--------------------------------------|------|-----------------|------------------|----------------|
| DD Number | Date | Amount (in Rs.) | Name of the Bank | Issuing Branch |
| | | | | |

| 2. Personal Details (in Capital Letters) | | | | Sl. No. of Proof enclosed |
|---|--|----------------|--|---------------------------|
| Full Name (as per SSC certificate) | | | | |
| Date of Birth (DD/MM/YY) | | Age (In years) | | |
| Gender (Male/Female) | | Marital Status | | |
| Nationality | | Religion | | |
| Category [SC/ST/BC(A/B/C/D/E)/OC/ PH(VH)/OH/HH] | | Caste | | |
| Father's Name | | | | |
| Mother's Name | | | | |
| Particulars of Physical disability, if applicable | | | | |
| Aadhar No. | | | | |

| 3. Address (in Capital Letters): | | | |
|----------------------------------|--|-------------------|--|
| Mailing Address | | Permanent Address | |
| Pin Code: | | Pin Code: | |
| Email | | | |
| Phone No. | | Mobile | |

| 4. Education record (from Matriculation onwards): | | | | | | | |
|---|---------------------------------|-----------------|------------|---------------------|----------|-----------------------|---------------------------|
| Name of the Degree/ Exam/ Faculty | University/ Institution / Board | Year of Passing | % of Marks | Division/ Class/GPA | Subjects | Major fields of study | Sl. No. of Proof Enclosed |
| SSC | | | | | | | |
| Intermediate | | | | | | | |
| Degree: | | | | | | | |
| Post Graduate: | | | | | | | |
| Ph.D. : | | | | | | | |
| NET/SLET/SET: | | | | | | | |
| Other Qualifications | | | | | | | |

Please add additional sheet, if required, retaining the above tabular format.

| 5. Employment record (start from the current position): | | | | |
|---|-------------|------------------|--------|----|
| Organization | Designation | Responsibilities | Period | |
| | | | From | To |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| 6. As on the date of Application, for how many years have you been teaching? | | | | |
|--|------------------------------------|--------|--|---------|
| a. | On Regular basis on time scale | Years: | | Months: |
| b. | On Contract/consolidated pay basis | Years: | | Months: |

7. Details of your teaching experience: Please list the courses or modules taught by you during the last five academic years and tick the appropriate level and type descriptions. Level: UG=Undergraduate; PG=Postgraduate; Dip=Diploma or Executive training Type: C=Full Course; M= Module in a Course; S=Session.

| Course | Level | | | Type | | |
|--------|-------|----|-----|------|---|---|
| | UG | PG | Dip | C | M | S |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

8. Your present employment is Regular (permanent) / Part-time / Visiting:

9. Please indicate whether the Department / Institution you are associated with has Post Graduate course in Law?

10. Please list research projects, - agency and value -complete or on-going-, over the last five years:

11. Your Publications (Please use a separate sheet, if necessary)

Books:

Monographs:

Research Articles/Papers:

| | | | |
|--|--|------------------------------------|--|
| Teaching Material (technical notes, case studies etc.): | | | |
| | | | |
| | | | |
| | | | |
| 12. Contribution to Academics | | | |
| i. Innovation: | | | |
| | | | |
| ii. Design of New Courses / Curriculum: | | | |
| | | | |
| iii. Proficiency in Technology-Mediated Teaching Learning Process: | | | |
| | | | |
| 13. Please enclose if possible or list Three publications which yourself consider as most important. | | | |
| a. | | | |
| | | | |
| b. | | | |
| | | | |
| c. | | | |
| | | | |
| 14. In case you have received any awards or academic honours, please indicate. | | | |
| | | | |
| | | | |
| | | | |
| 15. Please provide names and address of two referees who can provide the University an objective assessment of your academic strengths and weaknesses, your potential as a teacher and researcher and your character and personality. | | | |
| Referee 1: Name and address | | Referee 2: Name and address | |
| | | | |
| Pin Code: | | Pin Code: | |
| Phone No. | | Phone No. | |
| Email. | | Email. | |

| 16. Any Administrative Experience at University level. | | | | |
|---|--------------------------|----------------------|----------------------|-------------------|
| University | Designation of Post Held | Nature of assignment | Temporary/ Permanent | Length of Service |
| | | | | |

17. What will be your positive contribution for the institutional growth if you are selected?

18. If selected, how much time would you need to join at DSNLU, Visakhapatnam

19. Any information you wish to supplement:

20. Declaration:

I have _____ publications in peer reviewed / UGC recognized journals and a total of research score of _____ as per criteria prescribed. (For Professors / Associate Professors / Assistant Professors).

I hereby declare that all the entries made by me in this application are true to the best of my knowledge and belief. If anything is found false at any stage, my candidature may be cancelled without assigning any reason thereof.

Date: _____

Signature of applicant

21. Endorsement by the Employer (For in-service candidates only)

Forwarded to:

**The Registrar
Damodaram Sanjivayya National Law University
“NYAYAPRASTHA”, Sabbavaram, Visakhapatnam
531035 Andhra Pradesh, India**

The applicant Mr./Ms. _____, who has Submitted this application for the post of _____ is in the post of _____ in a temporary / permanent capacity with effect from _____ in this institution / organization. She /He is drawing Basic Pay / Pay of Rs. _____ in the scale of _____.

Further, it is certified that no disciplinary / vigilance case has ever been held or contemplated or is pending against the said applicant. There is no objection for his/her application is being considered by the Damodaram Sanjivayya National Law University.

Date:

(Signature of the forwarding authority with seal)

22. List of Enclosures

| | |
|----|-----|
| 1. | 6. |
| 2. | 7. |
| 3. | 8. |
| 4. | 9. |
| 5. | 10. |